

The General Secretary,  
Multan Tax Bar Association,  
Multan.

Annexure 'A'

Subject: **APPLICATION FOR MEMBERSHIP OF THE BAR**

I wish to become life/ordinary Member of the Multan Tax Bar Association, Multan and declare that I shall abide by the Rules and Regulations of the Association. My Bio-data is enclosed herewith.

Yours faithfully,

Multan \_\_\_\_\_

\_\_\_\_\_  
Signature

**RECOMMENDATION BY EXISTING MEMBERS**

**1) When applicant is associated with existing members: -**

Name of Principal / Main member. \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I know him personally and I will be responsible  
For his fee/annual subscription.

\_\_\_\_\_  
Signature

**2) In other cases: - (Tick any one)**

a) Establishing independent set-up at: \_\_\_\_\_   
\_\_\_\_\_ (Address)

b) Providing 5 independent cases (within one year)

**Recommendations by existing two members: -**

a) Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature

b) Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature

**(For office use only)**

- 1) Date of receipt of Application \_\_\_\_\_
- 2) Date of Circulation of Bio-data to the members. \_\_\_\_\_
- 3) Date of Executive Body Meeting \_\_\_\_\_
- 4) Decision of Executive Body. Approved / Rejected
- 5) Basis of Rejection \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Dated \_\_\_\_\_

**GENERAL SECRETARY****<sup>1</sup>Fee:**

Admission Fee	Rs. 2,000/-
Library Fund	Rs. 3,000/-
Subscription	Rs. 2,400/- per annum in advance
Special Fund	As per tabular given below

<sup>2</sup>[

Sr. No	Age of Member/Applicant	Amount
1	Age is less than 30 years at the time of admission	Rs.5,000
2	Age is above 30 and below 45 at the time of admission	Rs.10,000
3	Age is above 45 and below 60 at the time of admission	Rs.20,000
4	Age is above 60 years at the time of admission	Rs.30,000

]

<sup>1</sup> Substituted for the words and table by the Annual General Meeting dated 27-02-2020. Substituted fee schedule is given below:

Fee:

Admission Fee	Rs. 500/-
Library Fund	Rs. 1,000/-
Subscription	Rs. 1,200/- (@ Rs. 100/- per month)
Special Fund	Rs. 2,000/-
Total	Rs.4,700/-

<sup>2</sup> Table is substituted by the Annual General Meeting dated 28-02-2022 with retrospective effect. Substituted rates of special fund are given below:

Sr. No	Age of Member/Applicant	Amount
1	Age is less than 30 years at the time of admission	Rs.5,000
2	Age is above 30 and below 40 at the time of admission	Rs.25,000
3	Age is above 40 and below 50 at the time of admission	Rs.35,000
4	Age is above 50 years at the time of admission	Rs.50,000

## MULTAN TAX BAR ASSOCIATION BIO-DATA FORM

- 1) Name \_\_\_\_\_
- 2) Basis of Practice: Advocate / Chartered Accountant / I.T.P.  
(Mark "✓" which is applicable).
- 3) Business Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 4) Residential Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 5) CNIC No. 

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- 6) Phone Office \_\_\_\_\_ Residence \_\_\_\_\_  
 Fax \_\_\_\_\_ Cell \_\_\_\_\_  
 Email \_\_\_\_\_
- 7) Academic Qualification with years:
 

	Degree / Course	Year
a)	_____	_____
b)	_____	_____
c)	_____	_____
d)	_____	_____
e)	_____	_____
- 8) Brief Resume:
  - a) \_\_\_\_\_
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_
  - e) \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

- Note: -
- 1) Please attach 3 latest photographs of Passport size.
  - 2) Copy of CNIC.
  - 3) Relevant degree/certificate required for membership.

## THE MULTAN TAX BAR ASSOCIATION MULTAN

### RULES OF NEW MEMBERSHIP

In these Rules the words standing in the first column of the table next hereinafter contained shall bear the meaning set opposite to them respectively in the second column thereof if not inconsistent with the subject or context.

<u>Association</u>	Multan Tax Bar Association
<u>Defaulter</u>	Defaulter under Article 3(b) of the Articles of Association.
<u>Executive Committee</u>	The Executive Committee of the Multan Tax Bar Association as constituted under Article 4 of the Articles of Association.
<u>Memorandum and Articles of Association</u>	Memorandum and Articles of the Association of Multan Tax Bar Association.

- 1) The <sup>1</sup>[Tax Practicing Person as defined under Article 1(f) of the Association] intended to be a new member will require to file his Application on the prescribed form (as annexure A).  
<sup>2</sup>[Provided that the Tax Practicing Person will furnish concrete documentary evidence of his claim of being a Tax Practicing Person along with his application.]
- 2) Copy of the Bio-Data enclosed with the application shall be circulated to the existing members for their comments at least 14 days before it is taken up for approval.
- 3) The approval should be made by the executive body of the <sup>3</sup>Bar or Committee nominated by the Executive body in General or in Special meeting.
- 4) The names of new members should be communicated to the members.
- 5) In order to avoid membership of non-practicing persons, the provisional membership shall be granted. The membership shall be cancelled if he fails to provide 5 cases represented by him within one year of his membership, provided following will enjoy the exemptions: -
  - a) Who will establish his independent set up.
  - b) Person who will do the chamber practice only and the principal/head of the chamber will give a certificate <sup>4</sup>to the association to take the responsibility of paying the annual subscription.

<sup>5</sup>Provided that no member will be allowed to continue the membership after shifting the principal seat/office. He will refresh his membership of the Association by giving the fresh particulars, to establish his eligibility of membership. However, his seniority will not be shattered.
- <sup>6</sup>6) No person employed in Inland Revenue after his retirement shall be entitled to be member of the bar within a period of one year from the date of retirement or within two years after his resignation from service. (Reference Section 223 of Income Tax Ordinance, 2001)

<sup>1</sup> Substituted for the word "person" by the Annual General Meeting dated 28.02.2022.

<sup>2</sup> Proviso inserted by the Annual General Meeting dated 28.02.2022.

<sup>3</sup> The words "Bar or" inserted as approved in the General Meeting dated 16-02-2016.

<sup>4</sup> The words "for said association subject to take the responsibility of subscription" substituted as approved in the General Meeting dated 16-02-2016.

<sup>5</sup> Proviso added vide General Meeting dated 16-02-2016.

<sup>6</sup> Inserted vide General Meeting dated 16-02-2016.

## MULTAN TAX BAR ASSOCIATION

Information require for update data on website

<http://imranghazi.com/mtba>

Kindly email this form on this email: [imran@imranghazi.com](mailto:imran@imranghazi.com)

**Note:** This form is not a part and parcel of by-laws of MTBA and only require for website purposes.

Sr. No.	Title	Description/Information
1	Name	
2	Father's/Husband's Name	
3	Professional Qualification	
4	Membership Number	
5	Date of Membership	
6	CNIC	
7	Date of Birth	
8	Blood Group	
9	Office/Practice Name	
10	Work Place (City Name)	
11	Office Address	
12	Office Phone No.	
13	Mobile No.	
14	E-mail	
15	Alternate E-mail	
16	Residential Address	
17	Residential Phone No.	
18	Life/Regular Member	
19	Fax	
20	website	

**Note:** Attach 1 Passport photographs (soft copy) along with this form, if not provided earlier.

Signature\_\_\_\_\_